TINKER CUP - 3rd Round.

# CRICKET CLUB V

HOME CLUB: THURSTONLAND — VISITORS: ALMONBURY WESLEYANS 'B' C. CLUB

ONLY INNINGS OF ALMONBURY WESLEYANS PLAYED AT THURSTONLAND ON 12.6.1983

| BATSMEN | TIME IN | TIME OUT | RUNS SCORED | HOW OUT | BOWLER | TOTAL |
|---|---|---|---|---|---|---|
| K. CRAWSHAW | 2 35 | 2 49 | | CT. D. SMITH | D. DENTON ~~STUMPED~~ | 0 |
| D. OWEN | 2 35 | 3 19 | 2.1.1.1.1.1.1.1. | ST. D. SMITH | D. DENTON | 10 |
| I. KIRBY | 2 40 | 2 55 | 1.2.1. | RUN OUT | | 4 |
| C. GRAYLEY | 2 55 | 3 36 | 4.4.4.1.1.1. | BOWLED | J. BROOK | 15 |
| M. JARRER | 3 19 | 3 34 | | RUN OUT | | 0 |
| D. TIPPEN | 3 24 | 3 38 | | BOWLED | J. BROOK | 0 |
| A. CRAWSHAW | 3 38 | 3 50 | 1.2.2. | BOWLED | N. BOOTH | 5 |
| P. FOSTER | 3 36 | 4 03 | 1.4.4. | CT. B MELLOR | N. BOOTH | 9 |
| M. EVANS | 3 50 | 4 00 | 1. | BOWLED | J. BROOK | 1 |
| R. HEPWORTH | 4 00 | 4 07 | | BOWLED | J. BROOK | 0 |
| D. STEAD | 4 03 | | | NOT OUT | | 0 |

NOTE: Batsmen RUN OUT, or given out for OBSTRUCTION, HIT BALL TWICE, HANDLED BALL do NOT count as bowlers wickets

TOTAL AT THE FALL OF EACH WICKET AND NO. OF OUTGOING BATSMAN

| 1 FOR | 2 FOR | 3 FOR | 4 FOR | 5 FOR | 6 FOR | 7 FOR | 8 FOR | 9 FOR | 10 FOR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 8 | 29 | 30 | 31 | 33 | 39 | 48 | 48 | 48 |
| 1 | 3 | 2 | 5 | 6 | 4 | 7 | 9 | 8 | 10 |

| | | | |
|---|---|---|---|
| BYES | 1 | 1 | EXTRAS 4 |
| LEG BYES | 1 1 | 2 | TOTAL 48 |
| WIDES | 1 | 1 | FOR 10 WKTS. |
| NO BALLS | | | |

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 20 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 40 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 50 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 60 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 70 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 80 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 90 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 100 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 110 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 120 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 130 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 140 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 150 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 160 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 170 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 180 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 190 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 200 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 210 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 220 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 230 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 240 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 250 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 260 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 270 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 280 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 290 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 300 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 310 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 320 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 330 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 340 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 350 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 360 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 370 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 380 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 390 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 400 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 410 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 420 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 430 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

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SCORER A. Fence — BOWLING ANALYSIS. THURSTONLAND CLUB

| BOWLERS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | NO BALLS | WIDES | BALLS & WIDE | OVERS | MAIDEN OVERS | RUNS | WKTS | AVGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J. BROOK | M | | | | | M | | | W | W | M | M | | W | | | | | | | | | | | | | | 14.2 | 7 | 24 | 4 | 6 |
| ~~J. BROOK~~ | ~~W~~ | ~~M~~ | | | | | | | | | | | | | | | | | | | | | | | | | | ~~4~~ | ~~2~~ | ~~5~~ | ~~1~~ | ~~5~~ |
| D. DENTON | M | | | W | M | | | M | | | | | | | | | | | | | | | | | | | | 7 | 3 | 8 | 2 | 4 |
| N. BOOTH | M | | | | | W | | W | | | | | | | | | | | | | | | | | | | | 7 | 3 | 12 | 2 | 6 |

START FINISH RESULT UMPIRES TOTALS.

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