# CRICKET CLUB V

HOME CLUB: NORTON THORPE — VISITORS: THURSTONLAND "B" — C. CLUB

ONLY INNINGS OF NORTONTHORPE PLAYED AT NORTONTHORPE ON 23rd 5 1981

| BATSMEN | TIME IN | TIME OUT | RUNS SCORED | SCORING RATE 50 | 100 | 150 | HOW OUT | BOWLER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| G. ROBERTS | | | 1·6·1·1·1·1·2 | | | | ct M. HERBERT | S. ADLER | 13 |
| M. HALSTEAD | | | 4 | | | | BOWLED | S. ADLER | 4 |
| R. ENGLAND | | | | | | | ct S. ADLER | P. HATTON | 0 |
| D. CARTER | | | 4 | | | | ct J. BLACK | S. ADLER | 4 |
| A. BINNS | | | | | | | RUN OUT | | 0 |
| K. DICKINSON | | | 6·6·1·6 | | | | ct J. BLACK | S. ADLER | 19 |
| C. SMITH | | | 1·1·6·4·1·4·4·2·1·6·1·4·1·1 (37) 1·6·1·1 | | | | BOWLED | P. HATTON | 46 |
| K. WHITE | | | 1·1 | | | | BOWLED | P. HATTON | 2 |
| B. WOODHEAD | | | | | | | ct A. MELLOR | P. HATTON | 0 |
| P. GRAHAM | | | 1·1·1·1·1 | | | | ct D. SMITH | P. HATTON | 5 |
| I. CLARK | | | 1 | | | | NOT OUT | | 1 |

NOTE: Batsmen RUN OUT, or given out for OBSTRUCTION, HIT BALL TWICE, HANDLED BALL do NOT count as bowlers wickets

TOTAL AT THE FALL OF EACH WICKET AND NO. OF OUTGOING BATSMAN

| 1 FOR | 2 FOR | 3 FOR | 4 FOR | 5 FOR | 6 FOR | 7 FOR | 8 FOR | 9 FOR | 10 FOR |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 13 | 21 | 22 | 22 | 43 | 60 | 66 | 86 | 98 |
| 2 | 3 | 1 | 5 | 4 | 6 | 8 | 9 | 10 | 7 |

| | | | |
|---|---|---|---|
| BYES | | EXTRAS | 4 |
| LEG BYES | 1·1·1 | TOTAL | 98 |
| WIDES | | FOR 10 WKTS. | |
| NO BALLS | 1 | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 20 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 40 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 50 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 60 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 70 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 80 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 90 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 100 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 110 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 120 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 130 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 140 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 150 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 160 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 170 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 180 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 190 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 200 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 210 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 220 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 230 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 240 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 250 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 260 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 270 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 280 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 290 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 300 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 310 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 320 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 330 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 340 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 350 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 360 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 370 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 380 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 390 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 400 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 410 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 420 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 430 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

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SCORER A. PEACE

## BOWLING ANALYSIS.

CLUB

| BOWLERS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | NO BALLS | WIDES | BALLS B'WLD | OVERS | MDN OVERS | RUNS | W'KTS | AV'GE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P. HATTON | 1 1 1 | 1 | M | M | 1 1 | W 2 | 1 1 | 7 | M 7 | 6 13 | 1 1 | 15 | M 15 | M 15 | W 15 | W 16 | 1 1 | 1 17 | 1 1 | 4 21 | 22 | W 22 | 1 1 | 24 | W | | | | | | | |
| S. ADLER | M | - | 6 1 | 4 | W 1 | 1 11 | 1 11 | 12 | 2 W 14 | W 14 | 21 | 1 6 | 6 27 | W 27 | 6 4 38 | | | | | | | | | | | | | 19.1 | 9 | 24 | 5 | 4.8 |
| R. ~~[illegible]~~ CROSLAND | 1 4 | 1 4 | 2 | M 12 | 6 1 12 | 19 | | | | | | | | | | | | | | | | | | | | | | 11 | 4 | 38 | 4 | 6.5 |
| M. HERBERT | 1 | 1 5 | 1 | M 5 | 6 0 13 | | | | | | | | | | | | | | | | | | | | | | | 4 | 1 | 19 | - | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | 1 | 13 | - | - |

START FINISH RESULT UMPIRES TOTALS.

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