# CRICKET CLUB V C. CLUB

HOME CLUB: CUMBERWORTH INNINGS OF ..... PLAYED AT VISITORS: CUMBERWORTH ON SAT. APRIL 10TH 20 05

THURSTONLAND

| | BATSMEN | TIME IN | TIME OUT | MINS AT WK'T | No. OF BALLS | RUNS SCORED | 4/6 | SCORE RATE 50 | SCORE RATE 100 | HOW OUT | BOWLER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | M. INGLEDOW | | | | | | | M / B | M / B | | | |
| 2 | J. OLDHAM | | | | | | | M / B | M / B | | | |
| 3 | J. EASTWOOD | | | | | | | M / B | M / B | | | |
| 4 | M. OLDHAM | | | | | NO PLAY | | M / B | M / B | | | |
| 5 | L. BOOTH | | | | | | | M / B | M / B | | | |
| 6 | N. BOOTH | | | | | WATERLOGGED GROUND | | M / B | M / B | | | |
| 7 | D. PEACE | | | | | | | M / B | M / B | | | |
| 8 | J. HALLIDAY | | | | | | | M / B | M / B | | | |
| 9 | A. THACKRAY | | | | | | | M / B | M / B | | | |
| 10 | D. RISHTON | | | | | | | M / B | M / B | | | |
| 11 | G. HOLMES | | | | | | | M / B | M / B | | | |

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 20 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 40 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 50 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 60 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 70 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 80 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 90 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 100 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 110 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 120 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 130 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 140 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 150 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 160 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 170 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 180 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 190 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 200 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 210 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 220 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 230 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 240 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 250 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 260 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 270 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 280 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 290 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 300 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 310 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 320 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 330 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 340 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 350 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 360 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 370 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 380 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 390 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

NOTE: Batsmen RUN OUT, or given out for OBSTRUCTION, HIT BALL TWICE, HANDLED BALL do NOT count as bowlers wickets

TOTAL AT THE FALL OF EACH WICKET AND NO. OF OUTGOING BATSMAN

| 1 FOR | 2 FOR | 3 FOR | 4 FOR | 5 FOR | 6 FOR | 7 FOR | 8 FOR | 9 FOR | 10 FOR |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| MINS | MINS | MINS | MINS | MINS | MINS | MINS | MINS | MINS | MINS |

| | | | |
|---|---|---|---|
| BOWLING EXTRAS | NO BALLS | | BATSMEN'S TOTAL |
| | WIDES | | TOTAL EXTRAS |
| FIELDING EXTRAS | BYES | | |
| | LEG BYES | | PROVISIONAL SCORE FOR WKTS |
| | PENALTIES | | PENALTIES FROM OTHER INNINGS |
| | TOTAL EXTRAS | | FINAL SCORE FOR WKTS |

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SCORER

BOWLING ANALYSIS: UMPIRES ..... CLUB .....

| BOWLERS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | WIDES / NO BALLS | NO. OF BALLS | OVERS | M'D'NS | RUNS | WKTS | AV'GE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| OVERS | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SCORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WKTS/BOWL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PENS. B/F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OVERS | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 |
| SCORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WKTS/BOWL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PENS. B/F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOWLING TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRAS & OTHER DISMISSALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROVISIONAL SCORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PENALTIES FROM OTHER INNINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL SCORE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| OVERS | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SCORE | | | | | | | | | | | | | | | | | | | | | | | | |
| WKTS/BOWL | | | | | | | | | | | | | | | | | | | | | | | | |
| PENS. B/F | | | | | | | | | | | | | | | | | | | | | | | | |