

HOME CLUB ONLY THURSTONLAND ININGS OF YORKSHIRE

CRICKET CLUB V VISITORS THURSTONLAND

PLAYED AT

THURSTONLAND ON

C. CLUB 7. 9. 1985

| BATSMEN | TIME | | RUNS SCORED | SCORING RATE | | | HOW OUT | BOWLER | TOTAL |
|-----------------|------|-----|---|--------------|-----|-----|--|---------------|-------|
| | IN | OUT | | 50 | 100 | 150 | | | |
| 1 C. BOYCOTT | 11 | 21 | 1.1.1.2.1.1.2.1.4.1.4.1.2.4.(32)1.1.1.1.1.1.1.2.1.1.1.1(48)4.4.2.4. (62)2.// | | | | ct. D. RISHTON | N. HINCHLIFFE | 64 |
| 2 R. HUTCHINSON | 00 | 09 | 2. >>> | | | | BOWLED | C. JOHNSON | 2 |
| 3 K. SHARP | 1 | 22 | 1.1.1.4.4.1.2.4.1.1.1.1.1.(23)1.1.4.1.1.6.2. >>> | | | | ct. N. HINCHLIFFE | D. OLDHAM | 39 |
| 4 A. BIBBERTAM | 00 | 34 | 1.1.1.1.1.1.2.4.1.1.1.1. >>> | | | | ct. K. SHAW | N. BOOTH | 17 |
| 5 J. LOVE | 2 | 42 | 1.1.2.1.1.1.1.6.1. >>> | | | | ct. S. ADLER N. BOOTH | N. BOOTH | 15 |
| 6 P. CARRICK | 1 | 36 | 1.1.1.1.4.1.1.2.1.2.1. | | | | NOT OUT | NOT OUT | 16 |
| 7 R. HUTCHINSON | 1 | 42 | 1.1.1.1. | | | | NOT OUT | NOT OUT | 4 |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |

NOTE: Batsmen RUN OUT, or given out for OBSTRUCTION, HIT BALL TWICE, HANDLED BALL do NOT count as bowlers wickets

TOTAL AT THE FALL OF EACH WICKET AND NO. OF OUTGOING BATSMAN

| 1 FOR | 2 FOR | 3 FOR | 4 FOR | 5 FOR | 6 FOR | 7 FOR | 8 FOR | 9 FOR | 10 FOR |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 5 | 89 | 120 | 136 | 150 | | | | | |
| 2 | 3 | 1 | 4 | 5 | | | | | |

BYES 4.11

LEG BYES 4.11

WIDES 1.11

NO BALLS

6

2

2

EXTRAS 10

TOTAL 167

FOR 5 WKTS.

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| SCORER | A. PEARCE | | | | | | | | | | | | | | | | | | | | | | | | BOWLING ANALYSIS. | | | | THURSTONLAND | | | | CLUB | | | |
|--------|---------------|--------|--|--|---|--------|---|---|---|---------|---|---|---|---------|----|----|----|----|----|----|----|----|----|----|-------------------|----|----|----|--------------|-------|-------------|-------|-----------|------|------|-------|
| | BOWLERS | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | NO BALLS | WIDES | BALLS B/WLD | OVERS | MDN OVERS | RUNS | WKTS | AV'GE |
| 1 | D. RISHTON. | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | |
| 2 | C. JOHNSON. | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | |
| 3 | N. HINCHLIFFE | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | |
| 4 | D. OLDHAM. | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | |
| 5 | N. BOOTH | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | START | FINISH | | | | RESULT | | | | UMPIRES | | | | TOTALS. | | | | | | | | | | | | | | | | | | | | | | |

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